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| STATE OF SOUTH CAROLINA )  | BEFORE THE  |
| )  | PUBLIC SERVICE COMMISSION   |
| (Caption of Case)  | OF SOUTH CAROLINA   |
| Example: Application for a Class C Charter Certificate from  | Of Booth omtonica   |
| John Doe dba Doe's Limo  Elijah William SEP 2 2 2011  Jean   | TRANSPORTATION COVER SHEET  |
| F1 2/2 William 3011 )  |   |
| SEP 2 2 Zum  | DOCKET 20/1 2000 T  |
| dba ====================================   | NUMBER: 201 - 397 - T   |
| EW Transport T.T. S. S.  |   |
| C(3, T,  | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you |
| ZW / ransport )  | have filed with the Commission before, a Docket Number was assigned   |
| The second secon | and should be entered above.  |
| (Please type or print) Submitted by: Elijah Williams dha EW Transp   | Telephone: 843-383-4403   |
| Address: 5/0 Wingate Dr  | Fax:  |
| Hartsville 3.C. 29550  | Other:  |
| •  | Email: gratestinon 510 @ Roadrunke. com   |
| NOTE: The cover sheet and information contained herein neither replace   | s nor supplements the filing and service of pleadings or other papers   |
| as required by law. This form is required for use by the Public Service C  | Commission of South Carolina for the purpose of docketing and must  |
| be filled out completely.  |   |
| NATURE OF ACTION   | (Check all that apply)  |
| Application - Class A/A Restricted   | Request for Name Change on Certificate  |
| Application - Class C Taxi   | Request to Amend Scope of Authority   |
| Application - Class C Charter  | Request to Amend Tariff (rate increase, etc.)   |
| Application - Class C Charter Bus  | Request to Amend Passenger Limit  |
| Application - Class C Non-Emergency  | Request   |
| Application - Class C Stretcher Van  | Exhibit   |
| Application - Class E Household Goods  | Late-Filed Exhibit  |
| Application - Class E Hazardous Waste  | Letter  |
| Application  | Proposed Order  |
| Request for Extension to Comply with Order   | Publisher's Affidavit   |
| Request for Order Granting Authority to Obtain a Certificate   | Reservation Letter  |
| of Public Convenience and Necessity to be Rescinded  | Response  |
| Request for Cancellation of Certificate  | Return to Petition  |
| Request for Suspension   | Other:  |
| Request for Reinstatement  |   |

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF PUBLIC CONVENIENCE AND NECESSITY FOR

SEP 2 2 2011

| ~ | 4.00 | ~ | BION | T TOTAL | ar n | <b>CIERT</b> | £187 |
|---|------|---|------|---------|------|--------------|------|
|   | ASS  | ٠ | NU   | 1-LIV   | ILK  | GEN          | LI   |

| mas        | Date: | 9-22-2011 |  |
|------------|-------|-----------|--|
| T.T.W,W/AA |       | 9-22-2011 |  |

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

| 1. | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.   |
|----|---|
|    | 510 Wingate Dr, Hartsville SC 29550 Street Address of Applicant   |
|    | Mailing Address of Applicant if different from street address   |
|    | 843-383-4403 or 843-9921287   |
|    | LUOUC Tare  |
|    | greatest mon5100 road funner. Com<br>Email Address  |
| 2. | If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC Secretary of State "Foreign Corporation" Certificate.) |
| 3. | Select Entity Type: (Check one)   |
|    | ☑ Individual Owner/Sole Proprietorship  |
|    | Partnership - List names and address of all person having an interest in the business.  |
|    | Corporation - List names and addresses of two principal officers.   |
|    |   |
|    |   |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### BALANCE SHEET

|                               | Balance at Time Application is Filed:  Month 9 Year |
|-------------------------------|---|
| Assets:                       |   |
| Cash                          | 1001.00   |
| Receivables                   |   |
| Real Estate                   |   |
| Buildings and Equipment (Net) |   |
| Motor Vehicles (Net)          | 4000-00   |
| Garage Equipment (Net)        |   |
| Machinery and Tools (Net)     |   |
| Supplies on Hand              |   |
| Prepaids and Other Assets     |   |
| Total Assets                  | 5000.00   |
|                               |   |
| Liabilities and Equity:       |   |
| Accounts Payable              |   |
| Notes Payable                 |   |
| Mortgages Payable             |   |
| Equipment Obligations         |   |
| Accrued Salaries and Wages    |   |
| Other Accrued Obligations     |   |
| Other Liabilities             |   |
| Total Liabilities             |   |
| Capital Stock                 |   |
| Retained Earnings             |   |
| Total Equity                  | 5000 00   |
| Total Liabilities and Equity  | 3000  |

# PROPOSED RATES AND CHARGES FOR SERVICE

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville | Cherokee | Florence | Lee | Saluda | Spartanhurg

| authority if you lik | authority if you filtered to operate in an codifice in social caronia. |            |            |              |  |  |
|----------------------|--|------------|------------|--------------|--|--|
| Abbeville            | Cherokee   | Florence   | Lec        | Saluda       |  |  |
| Aiken                | Chester  | Georgetown | Lexington  | Spartanburg  |  |  |
| Allendale            | Chesterfield   | Greenville | Marion     | Sumter       |  |  |
| Anderson             | Clarendon  | Greenwood  | Mariboro   | Union        |  |  |
| Bamberg              | Colleton   | Hampton    | McConnick  | Williamsburg |  |  |
| Barnwell             | Darlington   | Horry      | Newberry   | York         |  |  |
| Beaufort             | Dillon   | Jasper     | Oconee     |              |  |  |
| Berkeley             | Dorchester   | Kershaw    | Orangeburg | Statewide    |  |  |
| Calhoun              | Edgefield  | Lancaster  | Pickens    |              |  |  |
| Charleston           | Rairfield  | □ Laurens  | Richland   |              |  |  |

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## DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seathelts in the vehicle, including the driver's seathelt.)

| X | 1-7 Passengers, including driver  |
|---|-----------------------------------|
|   | 8-15 Passengers, including driver |

| make  | YEAR & MODEL               | VIN# | EMPTY WEIGHT | WHEEL-<br>CHAIR<br>LIFT |
|-------|----------------------------|------|--------------|-------------------------|
| Dodge | YEAR & MODEL  2003 CARARAN |      | 4172         | N                       |
|       |                            |      |              |                         |
|       |                            |      |              | 1                       |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |
|       |                            |      |              |                         |

#### INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

| The following insurance quote is for:   |                                      |   |
|---|--------------------------------------|---|
| Stush Williams  | Day SW TVAN                          | Mert  |
|   | Name of Motor Carrier                | 1   |
| 510 Wingste   | De Hartrulle, SC                     | 29550   |
|   | Address of Motor Carrier             |   |
| Amount of Premium:  |                                      |   |
| Liability Insurance \$ 2500,00  |                                      |   |
| The above quoted premium is for a term of   |                                      |   |
| Minimum Limits - Bodily injury and pro<br>than the following:   | perty damage limits will not be less | Limits Quoted   |
| Liability Combined Each Occurance   | \$ 1,000,000                         | 1000000   |
| Medical Payments per Person   | \$ 1,000                             | 1000  |
| MAhon   | Name of Insurance Company            | Ins   |
| 707   | Name of Insurance Company            |   |
| 3654 S. Irby  | Street Flor                          | aux, 52 29505   |
| H   | ome Office Address of Company        |   |
| I am familiar with the Commission's Rules<br>meets the minimum insurance limits prescr<br>South Carolina Department of Insurance to | ibed. The insurance company makin    | e requirements and the above quote<br>g this quote is authorized by the |
| 9-22-2011   | Jeen L Poston                        | 843-409-5082  |
| Date  | Authorized Insurance Company         | Representative's Signature  |
|   |                                      |   |

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety

# Exhibit FWA

|      | Elisah L  | 11.16 anes                                     | dea                            | EW.                              | / RANS DUT                            |                               |
|------|---|--|--------------------------------|----------------------------------|---------------------------------------|-------------------------------|
|      |   |  | Name                           | •                                | ,                                     |                               |
| **** | U.S.D.O.  | T No.  |                                | _,                               | ICC No.                               |                               |
| 1.   | Is there currently any outst  Yes  If Yes, indicate nature of                   | <b>⊗</b> No                                    |                                | licant?                          |                                       | ·                             |
|      |   |  |                                |                                  |                                       |                               |
|      |   |  |                                |                                  |                                       |                               |
|      |   |  |                                |                                  |                                       |                               |
|      |   |  |                                |                                  |                                       | . 6 . Live marke              |
| 2.   | Is Applicant familiar with carrier operations in Southstatutes and regulations? | all statutes and regula<br>South Carolina, and | ations, includ<br>does Applica | ing safety reg<br>nt agree to op | ulations and governing the compliance | ng for-nire mow<br>with these |
|      | Yes   | O No   |                                |                                  |                                       |                               |
| 3.   | Is Applicant aware of the therewith?  | Commission's insurar                           | ice requireme                  | nts and the in                   | surance premium co                    | sts associated                |
|      | Ø Yes   | O No   |                                |                                  |                                       |                               |

## **Exhibit on Driver Qualifications**

| 1. | 1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina. |   |                 |  |  |  |
|----|---|---|-----------------|--|--|--|
|    | Ø   | Yes   | 0               | No   |  |  |
| 2. | Appli   | cant understands that   | drive           | ers must be in compliance with all OSHA regulations.   |  |  |
|    | Ø   | Yes   | 0               | No   |  |  |
| 3. | Appli<br>two-v  | cant understands that<br>vay radios, first-aid ki                     | drive<br>ts, fi | ers must be trained in the use of all vehicle installed safety equipment such as re extinguishers, and other equipment as outlined in PSC Regulations.           |  |  |
|    | Ø   | Yes   | 0               | No   |  |  |
| 4, | Appli<br>with   | cant understands that<br>disabilities, including                      | driv<br>whe     | ers must be able to physically perform actions necessary to assist persons elchair users.  |  |  |
|    | Ø   | Yes   | 0               | No .   |  |  |
| 5. | Appli<br>easily   | cant understands that<br>identifies the driver                        | drive<br>and t  | ers must wear a professional uniform and photo identification badge that he company for whom the driver works.   |  |  |
|    | Ø   | Yes   | 0               | No   |  |  |
| 6. | of sat  | cant understands that<br>ety, and records that vess within South Caro | erif            | ers must complete twelve (12) hours of in-service training annually in the area<br>//record such training must be kept on file at the company's primary place of |  |  |
|    | Ø   | Yes   | 0               | No   |  |  |

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#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

STATE OF SOUTH CAROLINA COUNTY OF

SWORN TO BEFORE ME This 22 day of September,

Commission Expires

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